

MISHAWAKA'S 33RD ANNUAL SUMMERFEST INFORMATION AND VENDOR RULES

Handmade Arts & Crafts

All entries must be the original work of the artist/crafter renting the space. A photo and list of **EACH** medium to be displayed must be included with completed application. Only these items will be permitted to be displayed at Summerfest. Pictures will not be returned. Purchased premade merchandise or utilizing pre-made merchandise to make an item is considered a Retail product and is not permitted under this category. **Kits, molded items, commercially manufactured goods, resale items, antiques, plants, or any mass-produced goods are NOT allowed in this category.**

Retail

All entries must be products bought and sold from outside sources. These items are not handmade by the vendor.

Retail and Handmade Arts & Crafts

Weapons of any kind, any merchandise related to drugs, drug usage and/or drug paraphernalia, inappropriate or suggestive language/photos/drawings, etc are not permitted to be displayed or sold. No glow-in-the-dark or light up items of any kind are allowed to be given away at no cost or sold during Summerfest.

For Profit: Commercial and Network Marketing

Commercial businesses and Network Marketing vendors that support the community and provide family-friendly products are considered. Booths that provide activities, interaction with families or demonstrations are encouraged. Vendor is solely promoting a business and will have no products for sale.

Not-For-Profit

Organizations must have an IRS Tax Exempt 501 (C) 3 status and will be required to submit documentation at time of registration.

For Profit and Not-for Profit

Commercial, network marketing, and not-for-profit vendors will be assigned booth space throughout the festival, mixed with other vendors according to space availability. Maximum of two similar commercial, not-for-profit, and network marketing vendors accepted.

<u> All Vendors</u>

Application for Entry: Complete and return page two of this form to the Mishawaka Parks Department. Include submitted pictures with application if required. Mail/drop off the form and entry fee to: 801 N State St, Mishawaka, IN 46545 by April 15th. Any applications postmarked or brought to office after April 15th are considered late registrations and those fees will apply.

<u>Electric</u>: Access to electric outlets is available for an additional fee of \$25.00. Availability is limited and will be given to vendors on a first come first serve basis when turning in application. Request for access to electric MUST be indicated on application and paid for in full when application is turned in and other booth fees are paid.

<u>Check-In and Set-Up:</u> Check-in area will be indicated on Acceptance Letter. Friday set-up begins at noon and must be completed by 5:00 pm. Saturday set-up begins at 7:00 am and must be completed by 9:00 am.

Notification: Applicants will be notified of their acceptance for space rental by the week of June 13th. If applicant is not accepted as a vendor, space rental fee will be returned no later than the week of June 20th.

Space: All booth set-up and items need to be INSIDE the 12' by 12' area. All business or other activity must be conducted within the designed space rental area only. No distribution, canvassing, flyers, nor vending of any kind may be done by strolling through the festival.

<u>Closing/Tear Down:</u> Vendors are to remain open until 7:00 pm each evening but may remain open until the end of the night's entertainment.

<u>Parking:</u> ONE Parking Pass will be given to the vendor during set-up the morning of the festival. After unloading, vehicle must be moved to the designated parking area or outside of the festival area.

Refunds: Registration fees received from accepted vendors are non-refundable.

	<u>Su</u>	<u>mmerfest Ve</u>	ndor Ap	plication Da	te:
Business Name):				
Crafter/Artist Na	ame:				
Address:Phone:			_ City:	State:	Zip:
			Cell:		
Please	indicate which	n vendor group	space re	ental you are partici	pating in:
	Arts & Crafts	Commercial	Retail	Network Marketing	-
Fee:	\$40.00	\$100.00	\$100.00	\$100.00	\$10.00
Fee after 4/15:	\$60.00	\$150.00	\$150.00	\$150.00	\$25.00
Attending 24th ONLY Attending 25th ON			NLY	Attending BOTH 24th & 25th	
Indicate if reque	esting electric; lir	mited availability	(additiona	I \$25.00)	
•		_	e rentals are 12 x	-	
	Cash, check, or m	oney order are accepted,	please make ched	ck payable to City of Mishawaka.	
Arts & Crafts ar	nd Retail Vendors	<u>s:</u> Describe in detai	I the items yo	ou wish to sell at this event.	Each item must
also have a picture	e included with the	completed application	on. Please b	e specific.	
activity: The festiv	al strives to avoid d	uplication at booths	. To assist a	<u>s:</u> If providing a service, de Il vendors in being success	ful, please provide a
		Application an	d Rules Agree	ment_	
that any Arts and Craunderstand that any R fee. I understand that no refund of the space	afts vendor selling item tetail vendor selling item any Commercial or Net e rental fee.	s not made by them vas not listed in original a work Marketing vendor	will be asked to pplication will b selling any type	Il comply with all applicable laws be leave the festival with no refue asked to leave the festival with e of item or service will be asked	nd of space rental fee. no refund of space renta
X _		Vendo	or Signature		
		Release and Inden	nnification Agr	eement:	
2016, the participant Recreation Department actions, claims, dama whatsoever which ma Recreation Department	hereby releases and ag nt, the Mishawaka Sumi ages demands, judgme ay hereafter be made, i nt, the Mishawaka Sumr	grees to indemnify and merfest 2016 Committe ents, executions, costs instituted, filed or reco merfest 2016 Committee	hold harmless e, their agents, expenses, indivered against to e, their agents,	participate in the Mishawaka Su the City of Mishawaka, Indiana, employees and officials from an cluding attorney fees, and all o he City of Mishawaka, Indiana, employees, and officials by the u duly authorized to do so on behal	, the Mishawaka Parks & by & all actions, causes of ther claims for damages the Mishawaka Parks & ndersigned and any other
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		Vendo	or Signature		
Office Use Only	Dosoint #.	A	unt Daid	Data waid	
Office Use Unity: F	Receipt #:	Amou	ni Pala:	Date paid:	<u> </u>